



**U.S. REPRESENTATIVE THELMA DRAKE'S**  
SERVICE ACADEMY NOMINATION  
APPLICATION PACKET  
CLASSES ENTERING 2006

U.S. NAVAL ACADEMY  
U.S. MILITARY ACADEMY  
U.S. AIR FORCE ACADEMY  
U.S. MERCHANT MARINE ACADEMY

THIS PACKET IS ALSO AVAILABLE ON  
REPRESENTATIVE DRAKE'S WEBSITE  
[WWW.DRAKE.HOUSE.GOV](http://WWW.DRAKE.HOUSE.GOV)



## U.S. REPRESENTATIVE THELMA DRAKE'S SERVICE ACADEMY NOMINATIONS APPLICATION PROCEDURE

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**NOTE TO APPLICANT:** It is the responsibility of each applicant to initiate a pre-candidate file at each Academy to which they are seeking a nomination. If an applicant is not registered with the Academy(ies) of their choice, nomination applications will be returned. Addresses and contact numbers for the Academies are provided below.

- 1. Application form:** Complete application form and attach a photograph at page 6, upper right corner.

*Note to recommending officials:* If you are concerned about keeping confidentiality with your evaluation or with the transcript, do the following:

- a. Put the evaluation or transcript in an envelope and seal the envelope.
- b. Sign over the seal.
- c. Put scotch tape over the signature
- d. Give the envelope to the Academy applicant.

The Office of Congresswoman Drake will not open or accept any envelope with a broken seal. This process insures that the applicant is able to submit their complete packet and will ensure that your confidentiality remains secure.

The deadline for all applications is October 31, 2005.

- 2. Letter of recommendation:** Ask your high school counselor or principal to provide a letter of recommendation as well as two others, such as a math or science teacher, coach, employer, or someone who knows you well. **Have these persons send or return the letters to you in sealed envelopes with their signature across the seal of the envelope.**
- 3. Transcripts:** Ask your counselor for a copy of your transcript. Make sure the transcript includes your course listings and grades, current GPA and class rank (if provided by your high school), approximate size of your graduating class, and SAT/ACT scores. **The official transcript should be returned to you in a sealed envelope with a signature across the seal of the envelope.**
- 4. Standardized test results:** To have scores forwarded to Congresswoman Drake's district office directly from the testing center, please use the following codes: **SAT – 5944, ACT – 7725.** Many transcripts will include copies of your SAT or ACT scores. If so, this is sufficient and you need not send in separate score results, *unless you have updated scores.*

*(Continued)*

5. ***DEADLINE:*** Completed application packets **must** be received by **October 31, 2005.**  
**DO NOT SEND YOUR APPLICATION BY CERTIFIED USPS MAIL.**

Send all requested information to:

Representative Thelma Drake  
Attn: Academy Coordinator  
P.O. Box 62996  
Virginia Beach, Virginia 23466

All correspondence and questions related to academy nominations should be directed to Mr. Arch Walpole, Academy Coordinator, at the aforementioned address.

Concerning your inquiries, please contact the Academy Coordinator by phone at (757) 497-6859, or by e-mail at Arch.Walpole@mail.house.gov.

**E-mail communications with the Academy Coordinator are preferred.**

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**U.S. Naval Academy**

Director of Candidate Guidance  
Annapolis, Maryland 21402-5019  
(888) 249-7707

**U.S. Air Force Academy**

Director of Admissions  
Colorado Springs, Colorado 80840  
(800) 443-9266

**U.S. Military Academy**

Director of Admissions  
West Point, New York 10996  
(800) 822-ARMY

**U.S. Merchant Marine Academy**

Admissions Office  
Kings Point, New York 11024  
(800) 732-6267



## U.S. REPRESENTATIVE THELMA DRAKE'S SERVICE ACADEMY NOMINATIONS 2005 APPLICATION SCHEDULE

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June 1	Application process begins.
October 31	<b>Deadline for submission of completed packet:</b> All required information should be sent or delivered to Congresswoman Drake's district office in ONE envelope and must be received by this date.
Late December	Nominee notification by mail begins.

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### CHECKLIST FOR CANDIDATES

- 1. **Application form completed.**
- 2. **Photograph attached to application form.**
- 3. **Three letters of recommendation** in sealed envelopes with signatures across the sealed flap.
- 4. **High school transcript** in sealed envelope with school official's signature across the seal closing the envelope.
- 5. **Review completeness of the application with your guidance counselor. Ask your counselor to initial at block VI.**

Should any one of these five items be omitted, the applicant's entire application will be returned for completion.



# U.S. REPRESENTATIVE THELMA DRAKE'S SERVICE ACADEMY NOMINATIONS APPLICATION FORM

**Attach  
photo  
here**

Please rank the Academies to which you will accept a nomination in order of preference (1-4). If you desire to attend only one particular Academy, indicate so by placing *only* the number one (1) in that academy's blank. Also, indicate whether or not you are pre-registered with an Academy.

\_\_\_\_ U.S. Naval Academy    ☐ Yes    ☐ No    \_\_\_\_ U.S. Air Force Academy    ☐ Yes    ☐ No  
\_\_\_\_ U.S. Military Academy    ☐ Yes    ☐ No    \_\_\_\_ U.S. Merchant Marine Academy    ☐ Yes    ☐ No

## I. PERSONAL INFORMATION (please print or type)

Full Name \_\_\_\_\_  
(Last) (First) (Middle Initial)

Permanent Address \_\_\_\_\_  
(Street) (City or Town) (Zip Code)

Temporary Address \_\_\_\_\_  
(Street) (City or Town) (Zip Code)  
(Zip Code) (Date Temporary Address No Longer Applies)

Telephone Number: Home (\_\_\_\_) \_\_\_\_\_ Other (\_\_\_\_) \_\_\_\_\_

Birth Date \_\_\_\_\_ Social Security Number \_\_\_\_\_

Place of Birth \_\_\_\_\_ U.S. Citizen? ☐ Yes    ☐ No

Names of Parents/Guardians \_\_\_\_\_

Is one or both of your Parents/Guardians a domiciled resident of the Second Congressional District of Virginia? ☐ Yes    ☐ No

Place(s) of Employment of Parents/Guardians: Mother \_\_\_\_\_  
Father \_\_\_\_\_

Work Telephone Numbers of Parents/Guardians: Mother (\_\_\_\_) \_\_\_\_\_  
Father (\_\_\_\_) \_\_\_\_\_

Is either of your Parents/Guardians active duty, reserve, or retired military? ☐ Yes    ☐ No

Other Senatorial Offices to which you are seeking nomination \_\_\_\_\_

Other nominations for which you are applying: ☐ Presidential    ☐ Vice Presidential

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## II. ACADEMIC INFORMATION

Currently Attending: ☐ High School ☐ Jr. College ☐ 4-year College ☐ Preparatory School

Name of High School \_\_\_\_\_

Address of High School \_\_\_\_\_  
(Street) (City or Town) (State)

\_\_\_\_\_  
(Zip Code)

\_\_\_\_\_  
(Date of Graduation)

GPA (Weighted) \_\_\_\_\_ GPA (Unweighted) \_\_\_\_\_

SAT scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_

ACT scores: Composite \_\_\_\_\_ English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_

Class Rank (same as official transcript data) \_\_\_\_\_ of \_\_\_\_\_, Top \_\_\_\_\_%

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## III. EXTRACURRICULAR ACTIVITIES

**Please check all that apply. If you held a leadership position in any organization, list most recent position held next to organization name.**

- |   |   |
|---|---|
| <input type="radio"/> American Legion Boys State, Nation  | <input type="radio"/> American Legion Auxiliary Girls State, Nation |
| <input type="radio"/> Boy Scouts of America               | <input type="radio"/> Eagle Scout Award Recipient      Date _____   |
| <input type="radio"/> Girl Scouts of America              | <input type="radio"/> Gold Award Recipient      Date _____          |
| <input type="radio"/> National Honor Society              | <input type="radio"/> Class Officer                                 |
| <input type="radio"/> Academic Honors Club                | <input type="radio"/> Student Government                            |
| <input type="radio"/> Language Club                       | <input type="radio"/> Officer of School Club                        |
| <input type="radio"/> Debate Club                         | <input type="radio"/> School Newspaper, Yearbook Editor             |
| <input type="radio"/> School Band, Choir                  | <input type="radio"/> Junior ROTC                                   |
| <input type="radio"/> Rotary International: Interact Club | <input type="radio"/> Key Club International, Circle K              |
| <input type="radio"/> Church Membership                   | <input type="radio"/> Local, National Civic Organizations           |
| <input type="radio"/> Other _____                         |   |

\_\_\_\_\_ Hours worked per week (after school)      \_\_\_\_\_ Hours worked per week (summer)

*(continued)*

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### III. EXTRACURRICULAR ACTIVITIES (continued)

Athletics	Team, Club	Varsity	Junior Varsity	Team Captain?
Baseball/Softball	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Basketball	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Cheerleading	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Crew	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Cross Country	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Fencing	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Field Hockey	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Football	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Gymnastics	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Lacrosse	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Soccer	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Swimming	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Tennis	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Track and Field	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Volleyball	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Wrestling	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
_____	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
_____	_____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

*You are encouraged to attach a resume including honors, awards, extracurricular activities, and/or any other information you feel is pertinent to your application.*

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### IV. ESSAY

On a separate page, briefly state why you would like to attend a Service Academy. (Please type.)

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### V. REVIEW

Review completeness of this package with your guidance counselor. **INITIAL HERE**\_\_\_\_\_

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### VI. SIGNATURE

I, the undersigned, declare that the information I have provided on this application is true and correct and complete to the best of my knowledge and belief. (Applicant signature required.)

Signature\_\_\_\_\_ Date\_\_\_\_\_